

TOTAL CONSIDERATION = **\$0.00**

THIS INSTRUMENT PREPARED BY AND RETURN TO:

DERRILL L. MCATEER, ESQ.
THE HOGAN LAW FIRM, LLC
20 S. Broad Street
Post Office Box 485
Brooksville, Florida 34605-0485
(352) 799-8423

Parcel I.D.#:

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

This Quit Claim Deed made this ___ day of September, 2009, by and between **SUMTER COUNTY**, a political subdivision of the State of Florida, whose mailing address is 910 N Main Street, Bushnell, FL 33513 hereinafter "**Grantor;**" and **The City of Wildwood**, a municipality of the State of Florida whose mailing address is 100 N. Main Street, Wildwood, Florida 34785, hereinafter "**Grantee.**"

WITNESSETH, that said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said Grantee, and Grantee's heirs and assigns forever, all the right, title, interest, claim and demand which Grantor has in and to the following described land, situate, lying, and being in **Sumter County, Florida** to-wit:

AS SET FORTH IN EXHIBIT "A"

This document is prepared without benefit of title exam, title insurance, or opinion.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of Grantors, either in law or equity, for the use, benefit and profit of the said Grantee forever.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the chair of said board, the day and year aforesaid.

ATTEST:

SUMTER COUNTY, a political
subdivision of the State of Florida

Deputy Clerk
Sumter County, Florida

By: GARRY BREEDEN,
Chairman Sumter County Board
of County Commissioners

STATE OF FLORIDA)
COUNTY OF SUMTER)

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Garry Breedon, as Chairman of the Sumter County Board of County Commissioners, and _____, as Deputy Clerk, who is personally known to me or who produced _____ as identification and who did/did not take an oath and he/she acknowledged before me that he/she executed the same freely and voluntarily for the purposes therein expressed on _____ day of September 2009.

(SEAL)

Notary Public

Notary Name Printed
My Commission Expires:

ATTEST:

Florida

**THE CITY OF WILDWOOD, a
Municipality of the State of**

**CITY CLERK
Wildwood, Florida**

**By: ED WOLF, Mayor
Acknowledgement**

STATE OF FLORIDA)
COUNTY OF SUMTER)

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Ed Wolf, Mayor of The City of Wildwood, and _____, as City Clerk, who is personally known to me or who produced _____ as identification and who did/did not take an oath and he/she acknowledged before me that he/she executed the same freely and voluntarily for the purposes therein expressed on _____ day of September, 2009.

(SEAL)

Notary Public

Notary Name Printed
My Commission Expires

EXHIBIT "A"

That portion of Lots 1 and 2 of OXFORD, a subdivision of the S 1/2 of the NW 1/4 of Section 17, Township 18 South, Range 23 East, according to the plat thereof recorded in Plat Book 1, Pages 32 and 33 of the Public Records of Sumter County, Florida, described as follows:

For a Point of Reference, commence at the intersection of the North line of said S 1/2 of NW 1/4 with the centerline of the Seaboard Coastline Railroad Company's Main Line, Baldwin-Wildwood track; thence run N89°49'50"W along the North line of said S 1/2 of NW 1/4, a distance of 250.75 feet to the POINT OF BEGINNING of this description, from said point continue N89°49'50"W along said North line a distance of 450.66 feet, thence S00°02'31"W along the East right-of-way line of County Road No. 107, a distance of 266.42 feet to the North right-of-way line of Main Street, thence S89°43'26"E along the North right-of-way line of Main Street, a distance of 508.33 feet, thence N12°07'27"W a distance of 273.64 feet to the POINT OF BEGINNING.

LESS right-of-way for County Road No. 466 across the North side thereof.